

PART B—ISSUE FEE TRANSMITTAL

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DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Box Issue Fee, Assistant Commissioner for Patents, Washington D.C. 20231

1. CORRESPONDENCE ADDRESS
1842/0502
FINNEGAN HENDERSON FARABOW GARRETT
AND DUNNER
1300 I STREET NW
WASHINGTON DC 20005-3315

2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)

INVENTOR'S NAME

Street Address

City, State and Zip Code

CO-INVENTOR'S NAME

Street Address

City, State and Zip Code

☐ Check if additional changes are enclosed

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/456,694	06/01/95	019	ACHUTAMURTHY, P	1818 05/02/97
First Named Applicant	LEES,	ANDREW		

TITLE OF INVENTION
PRODUCING IMMUNOGENIC CONSTRUCTS USING SOLUBLE CARBOHYDRATES
ACTIVATED VIA ORGANIC CYANYLATING REAGENTS

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
1	4995.0005-02	424-194.100	M58	UTILITY	NO	\$1290.00 08/04/97

3. Correspondence address change (Complete only if there is a change)

09/08/1997 SGRADH 00000111 08456694
01116112 /1290100:BP

4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.

Finnegan, Henderson,
Farabow, Garrett &
Dunner, L.L.P.
2
3

5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type) OFF 7-24

(1) NAME OF ASSIGNEE:
Henry M. Jackson Foundation ^{for the} Advancement of
Military Medicine
(2) ADDRESS: (CITY & STATE OR COUNTRY)
Rockville, Maryland

6a. The following fees are enclosed:

☒ Issue Fee ☐ Advance Order - # of Copies

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☒ Any Deficiencies in Enclosed Fees

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above.

(Authorized Signature) William F. Rauchholz (Date) 24 July 1997

NOTE: The Issue Fee will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in

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Assistant Commissioner for Patents
Washington, D.C. 20231

on: _____ (Date)
_____ (Name of person making deposit)
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1. TRANSMIT THIS FORM WITH FEE